

The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

Editorial and Executive Office: 214 West Wesley Street, Wheaton, Illinois

An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness and Formalism.

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FRIDAY, January 3, 1958

United States 1 year \$2.50; 3 years \$5.00
Canada and foreign 1 year \$3.00; 3 years \$6.50

\$1,600 Awarded for 10 Great Sermons

The Greatest Evangelistic Sermons Published in This Generation Appear in THE SWORD OF THE LORD.

A List of Winners Given.

What a job it was, going through some two hundred sermons. First we selected about forty of the best sermons. Then the hard work really began. The editor and two strong evangelists, Rev. Robert L. Sumner of Pana, Illinois, and Rev. Walt Handford of Wheaton, Illinois, vice-president of Sword of the Lord Foundation, spent hours upon hours checking, grading, and prayerfully considering these sermons. Each judge made his list separately and rated the sermons as he felt they deserved. Then we combined our notes to find the winners. These sermons are tremendous, and the editor thanks God most earnestly and the noble men who studied and prayed and worked to prepare this feast of good things for the readers of THE SWORD OF THE LORD.

Here Are the Winners

Here are the winners who will receive \$1,600 in prizes, ranging from \$300 down to \$100.

Let us say again that this was not a drawing, not a gamble, it was not based on chance. The awards which are given are deserved by the hard work, prayer, and study put into these sermons. And SWORD OF THE LORD readers will be the happy ones to benefit from the results of this evangelistic sermon contest. Now we list the honored winners in order:

1. Dr. Tom Malone, pastor of Emmanuel Baptist Church, Pontiac, Michigan, president of the Midwestern Baptist Seminary, with the sermon published in this issue, "When Rags and Riches Walk Together."

2. Evangelist Hugh Pyle of 1721 South Gordon Street, S. W., Atlanta 10, Georgia, and his sermon, "The Man Who Pursued Death."

3. Dr. Arthur Petrie, teacher of Greek and Bible in various Bible institutes, radio minister and writer, 5400 Keystone Place, Seattle 3, Washington, with the sermon, "The Banished Brought Home."

4. Rev. Ivan H. Hagedorn, pastor of the Bethel Evangelical Lutheran Church, Fifth Street and Sedgley Avenue, Philadelphia 40, Pennsylvania, and his sermon, "Is Your Whole Family Saved?"

5. Dr. W. Herschel Ford, pastor of the First Baptist Church, El Paso, Texas, with the sermon, "Man's Greatest Need."

6. Dr. Jim Mercer, evangelist, 1222 West 50th Street, Minneapolis, Minnesota, with the sermon, "The Unsparing God."

7. Evangelist Leslie Greening, 13 Wollaston Road, Dorchester, Dorset, England, and the sermon, "When Fingers of Deity Write the Folly of Defiance."

For places 8-10 we had a three-fold tie by Dr. Monroe Parker, pastor of Grace Baptist Church, P. O. Box 1505, Decatur, Alabama, with the sermon, "Father, Forgive Them;" Rev. Walter Hughes, Bible teacher, evangelist, Ilderton, Ontario, Canada, with the sermon, "The Way of Salvation Made Plain;" and William A. Powell, pastor of the Cornell Avenue Baptist Church, 8200 Cornell Avenue, Chicago 17, Illinois, with the sermon, "God's Message to You Through Hosea."

We congratulate these men of (Continued on page 7)

First Prize Winner in 1957 Sword Evangelistic Sermon Contest

When RAGS and RICHES Walk Together

By Dr. Tom Malone

Pastor Emmanuel Baptist Church
645 S. Telegraph, Pontiac, Michigan

"The rich and poor meet together: the Lord is the maker of them all."—Prov. 22:2.

The rich and the poor have more in common than this old world ever dreamed of. In the eyes of men they may seem to live in two different worlds; and from the world's view, they may seem to be as far apart as the two poles; but in the eyes of Almighty God, they have much in common. God's book says they "meet together" on many points. Jesus often talked of "the rich and the poor" in the same conversation.

He spoke of the "rich and poor" together in the familiar 16th chapter of Luke.

"There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom."—Luke 16:19-23.



Dr. Tom Malone

Here, plainly and simply, Jesus told the tragic account of a rich man who lost his soul and at this moment suffers the anguish, torment, and remorse of the lost in Hell. The poor man died and went to Abraham's bosom (Heaven before the resurrection of Jesus) and at this moment is in the presence of God and of angels. The rich man was not lost because of his wealth nor was the poor beggar saved because of his poverty. The rich man went to Hell because he rejected Christ, and the poor man was saved because of his personal faith in the Son of God.

Jesus also spoke of the rich and the poor when He sat in the temple in Jerusalem and saw the people come to cast in their



(Continued on page 8)

San Francisco — Here Comes Billy Graham!

Preliminary Considerations for Fundamentalists on the Graham Ecumenical Evangelistic Campaign Scheduled for San Francisco, April, 1958

By Rev. G. Archer Weniger, D.D.,
Pastor, Foothill Boulevard Baptist Church
1530 Foothill Boulevard, Oakland, California



Dr. G. Archer Weniger

The Billy Graham religious extravaganza is scheduled to begin on April 27, 1958, in the world-famous "Cow Palace" seating 17,000, on the south limits of San Francisco overlooking the San Francisco Bay and the future site of the Giants ballpark, close by the International Airport. Conservatives have been studying the formative activity of the Crusade to see what pattern of ecumenical cooperation would emerge. Those who have known Dr. Graham in earlier years are aware that he has changed considerably—in friends, methods, and sponsors. New York marked a daring departure in that he boldly aligned himself with many well-known enemies of the historic Christian faith—Sockman, Van Dusen, Peale, McCracken, and others. Many had hoped that this might

be reversed in the planning of the San Francisco Crusade, and that a formula might be reached whereby all fundamentalists might throw themselves into the movement without a conscience lashing them for clear violations of the Word of God. It is now transparently clear that this is not the case. It is quite evident that one compromise fits one for the next.

1. The Beginning of the Crusade for the Bay Area

No real action was secured until the Northern California Council of Churches executive, Dr. Abbott Book, sent out a letter, dated May 17, 1954, under his letterhead, as follows:

"Dear Friends:

Dr. Robert Boyd Munger of the First Presbyterian Church, Berkeley, had lunch with me yesterday. As you doubtless know, Dr. Munger returned recently from a world tour including an Evangelistic Mission to India. In London Dr. Munger got to hear Evangelist Billy Graham. He had the opportunity

(Continued on page 9)

Working With The Holy Spirit

The Church and Its Co-Partnership

By Rev. Len. G. Broughton, D.D.
Once pastor of Baptist Tabernacle, Atlanta

"The Holy Ghost, and . . . us."—Acts 15:28.

There are two thoughts in this text—the fact and the sphere of the Spirit's cooperation. It is our purpose to examine them.

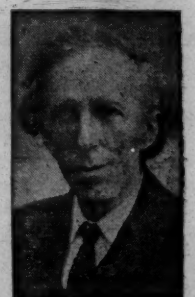
I. The Fact of His Co-operation

Much present-day teaching on the Holy Spirit, while good, is one-sided. He is represented too frequently as an independent worker. "Step aside, and let the Spirit work" is popular teaching in many intensely spiritual centers. Nothing is more misleading. God's plan is "the Holy Ghost, and us." From the first enunciation of the redemptive scheme, to the close of revelation, God has made clear His purpose to join the divine with human.

When Satan entered Eden, God could have directly broken in upon the scene and snatched man from his deadly grasp; but instead, He came to announce that the seed of the woman should bruise the serpent's head. Nowhere in sacred history do we find God at work because man will not work. Man

must complement God. Abraham must journey in the land that he knew not. Moses, too, must organize and lead Israel. Mary must submit herself to the miracle of the Holy Ghost. Jesus must be human as well as divine. The pre-Spirit dispensation ever reveals God's opportunity at the end of man's extremity. "Roll ye away the stone," was our Lord's instruction before the resurrection of Lazarus. This He could have done, but it belonged to man to act.

The dispensation of the Spirit is the same. His coming did not in history do we find God at work because man will not work. Man



Dr. Len. G. Broughton

When Wars and Atom Bombs Will Be No More

By Dr. Lee Roberson,
Pastor, Highland Park Baptist Church,
Chattanooga, Tennessee

CHAPTER 11

"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."—Rev. 20:6.

"And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation; neither shall they learn war any more."—Isa. 2:4.

Through the centuries men have been questioning, "Will this world ever have world-wide peace?" Some have said, "Yes," and devoted much time and money to bring about peace on earth. They vainly imagined that they could reform human nature and stop war.

Others have said, "There will always be war. There will never be any change in this world." Still others have searched the Scriptures and found two things: First, the impossibility of a warless world by the efforts of man, and second, the certainty of a warless world by the coming of Christ.

Yes, it is clearly revealed in the Bible that a day of peace and prosperity is coming. This period will practically equal the beauty of the Garden of Eden before sin entered in.

We are talking in this message of the coming of Christ and His personal reign upon the earth. I call your attention to seven characteristics of the Golden Age which is to come.

I. Satan Will Be Chained

"And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, and cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."—Rev. 20:1-3.

In the last message I dealt with the matter of the chaining of Satan. I called attention to the character, the career, and the chains of the Devil. You will remember that we emphasized the Devil is not bound now, but one day he shall be. He is going to be bound like a common criminal and cast into the bottomless pit.

Before world conditions can improve, the influence of Satan must be stopped. As long as he is the prince of the power of the air and the god of this world, there will be sin and darkness.



Dr. Lee Roberson

For hundreds of years Bibles have been distributed. Missionaries have gone to all portions of the earth. Millions have accepted Christ, but still sin is rampant upon the earth. We know that Satan is back of this.

Thank God, Satan is going to be bound. In Revelation 19 we see the Lord coming in power and great glory. He came to the awful battle of Armageddon and laid hold upon the beast and false prophet. They were cast into the lake of fire. The armies of the world dictator were slain, and now in Revelation 20 we see that as Christ begins His kingdom upon the earth, Satan will be chained and his power broken.

II. The Nature of Wild Beasts Will Be Changed

The Bible does not contain many more interesting promises than this one about the changing of the instincts of wild beasts.

"The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall

play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious."—Isa. 11:6-10.

In this Scripture the Holy Spirit selects three wild and ferocious beasts and declares that the day shall come when they will be led about by a small child. Not only so, but the wolf will dwell with the lamb, the leopard with the kid, the young lion and the fatling together. The cow and the bear will feed together, and their young ones shall sleep together. The nature of a lion will be changed so that he shall eat straw like the ox. And then, think of it, even a baby will be able to play with poisonous serpents, and there will be no danger of harm. Isaiah 65:25 repeats this promise, "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord."

When the nature of wild beasts is changed, it will certainly be as it was in the Garden of Eden. You will remember that everything was brought before Adam to see what he would call them. There is no indication that any animals were enemies of man. There is an indication that their natures were changed when the curse was put upon the earth because of sin. "And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life" (Gen. 3:14). The Scriptures say that the serpent was cursed above all cattle. We can only interpret this to mean that all cattle and beasts were cursed because of man's sin, but the serpent was cursed more.

When the Lord Jesus comes, animal nature will be changed to a peaceful state. What a glorious day that will be!

III. War Will Be at an End

One of the chief characteristics of this present age is war, and along with war, famines, pestilences, and earthquakes.

"And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows."—Matt. 24:6-8.

Peace conferences may be held. Many good-sounding resolutions may be passed, but war will never cease until the Prince of Peace shall come. The United Nations, the alliances of nations, can never stop war. Jesus said that war is a characteristic of the age, and so it will remain until He comes again.

In Micah 4:3, 4 we have a prophecy of that day to come when wars and atom bombs will be no more:

"And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it."

IV. The Knowledge of the Lord Will Cover the Earth

"They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea."—Isa. 11:9.

In Habakkuk 2:14 we find this promise repeated:

"For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea." (Continued on page 6)

Dr. Rice Honored on His Birthday

By Jim Culberson

If you could have seen Dr. John R. Rice strut his new gray-plaid wool and silk-trimmed birthday suit, you'd never have guessed this was his 62nd birthday.

But it was. And if you'd been peeking in through a basement window of the Calvary Baptist Church in Wheaton on Tuesday evening, December 10, at about 6:30, you'd have seen a gaily-decorated room, a table abounding with food (even including good Southern-style biscuits), and a large group of people. And perhaps as the aroma of the ham and chicken and other delicacies floated up through the cracked window, you'd have decided to come on in to see what this celebration was about.

It doesn't take you long to find out. Much to your regret, you see the eating is about over, and the chairs are being turned to face the stage. The program is about to begin. But not everyone is ready. You see Miss Fairy Shappard, in an all-out effort to get down one more biscuit, swallow it in one quick gulp. Walt Handford, in another corner, just can't quit until he finishes his sixth chicken drumstick.

The program centers around the theme, "Blessings—Past, Present, Future." Alvin Byers and LeRoy Tunstall introduce the "blessings past," mentioning some of God's goodnesses to Dr. Rice, first bestowed years ago and still continuing—Mrs. Rice, six daughters, sons-in-law, THE SWORD OF THE LORD, and his ministry as evangelist, author, and pastor. Then others, including Bethany Taylor, Walter Walker, Mary Koehler, Maxine Jeffries, Dottie Reichel, give testimonies of what Dr. Rice's ministry as preacher and writer has meant to them personally.

The second part of the program includes special music by the Rice sisters—Miss Joy Rice, Mrs. Joanna Rice, Mrs. Libby Handford, Mrs. Mary Lloyds Himes, Mrs. Grace MacMullen—and a special tribute to Dr. Rice in appreciation of his life and ministry. As the Rice sisters sing, "It's Your Life," and "Oh, What Love," you think soberly of the Saviour's love for you and of the reflection of this love in Dr. Rice's ministry. And then your attention centers on a poem and tribute read to Dr. Rice.

If with pleasure you are viewing any work a man is doing, If you like him or you love him, tell him now;

Don't withhold your approbation till the parson makes oration, And he lies with snowy lilies o'er his brow;

For no matter how you shout it, he won't really care about it, He won't know how many tears drop you have shed.

If you think some praise is due him,

Now's the time to slip it to him, For he cannot read his tombstone when he's dead.

More than fame and more than money,

Is the comment, kind and sunny, And the hearty, warm approval of a friend;

For it gives to life a savor, makes you richer, stronger, braver— Gives you heart and hope and courage to the end.

If he earns your praise, bestow it; If you like him, let him know it: Let the word of true encouragement be said.

Do not wait till life is over and he's underneath the clover, For he cannot read his tombstone when he's dead.

On an occasion such as this we feel it is entirely proper and fitting that we, your friends and relatives who have been blessed by your life and ministry, take opportunity to express to you personally something of our love and appreciation for your life and work.

We know that many oppose

you; many misrepresent you; many, good people sometimes misunderstand you. Those who oppose you do not hesitate to say so. Well, we're for you and we don't mind saying so.

Certainly God has chosen to bless and use you as He has blessed and used few men in this generation. You are known in religious circles around the world; as an evangelist and as editor of THE SWORD OF THE LORD your books and pamphlets have blessed millions; thousands of preachers look to you for spiritual counsel; hundreds of thousands have been saved through your ministry. We count it an honor to be associated with one whom God has blessed so abundantly.

For 23 years in the pages of THE SWORD, and for 35 years as an evangelist, you have stood firm against modernism and compromise; for all these years you have upheld and preached and promoted the truths expressed in the heading of each issue of THE SWORD OF THE LORD—"The Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ." You have not sacrificed principle and truth for expediency and popularity. But you have been fixed and unchangeable and true to the Lord through these years.

As evangelist, you have been God's means of bringing thousands to know Him; thousands of others have dedicated their lives in a new way to the Lord from having heard your preaching.

As editor of THE SWORD OF THE LORD, God has used you in the blessing of thousands. Each year thousands write telling how THE SWORD has blessed them—how it has stirred them to zeal in soul winning; how in its pages they have found answers to their questions about the Bible and about the Christian life; how they have been comforted in sorrow; how they have been strengthened in times of temptation and weakness; how they have been helped in the stand against modernism and compromise.

We believe that only eternity can tell the tremendous influence and good brought about through your work as evangelist and author and editor of THE SWORD. We believe that God is using you in a special way in these days when weaker leaders are being swallowed up by the spirit of the age.

We will be happy if your realization of the words here expressed, as representing this group assembled here, brings to you new encouragement and new joy. And know that in heart as well as in word we are thankful to God for what you have meant to each of us.

Dr. Rice, we wish you a "happy birthday," and God's blessings during the coming year.

To wind up the "blessings present" program, Mr. William MacLeod presents, as a group gift from friends and relatives present, a beautiful gray-plaid wool and silk-trimmed suit, along with a pair of brown dress shoes.

A comical "skit" by the youngsters illustrates some of the "blessings future," hoped for as you see Dr. Rice at his office in the new Sword building at the corner of Seminary and Hale Streets in Wheaton. A "missile" messenger boy rushes in with THE SWORD, hands a copy to the boy impersonating Dr. Rice, saying, "I have delivered THE SWORD to every subscriber in every state and in eighty foreign countries in one hour and fifteen minutes!" Elaine Grim gives a reading and the program is then dismissed with prayer by Walt Walker.

You're glad you stopped in. After greeting all your Sword friends and others, you depart. Although you missed the food, you were

(Continued on page 4)



AMERICA'S OUTSTANDING REVIVAL WEEKLY

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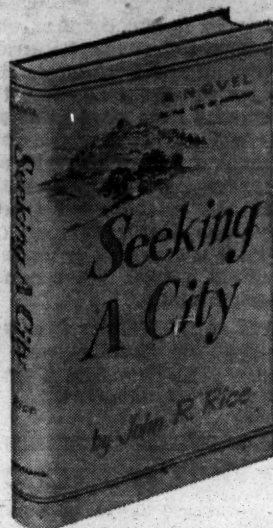
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You may still get free the \$3 novel, 19 chapters on the life of Abraham, SEEKING A CITY, with six subscriptions to THE SWORD OF THE LORD for \$10 (add 50¢ extra for each year's subscription for additional postage for Canadian and foreign subscriptions). My, how the books are going out and the subscriptions are flooding in!

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Did you miss some people at Christmas? Then rush to them an air mail card saying that they will receive THE SWORD OF THE LORD as a gift from you for the year. Then send their subscriptions to us. (It is too late for us to send Christmas cards announcing your gift.)

Please follow these instructions carefully:

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Will You Help Send THE SWORD to Ministers, Missionaries, Shut-ins, Ministerial Students

There are thousands of people who ought to receive THE SWORD OF THE LORD who cannot subscribe for themselves or perhaps will not do so until they get acquainted with the paper. Before me is a list of 150 missionaries who ought to have THE SWORD OF THE LORD. Among the happiest letters we ever receive about THE SWORD are those from missionaries, thanking God that in the darkness of a far-off land where they do not hear others preach, where libraries are not available, they can have the great preaching, Bible teaching, inspiration, and help in THE SWORD OF THE LORD. There are thousands of ministers who ought to receive THE SWORD OF THE LORD. Some ministers in foreign countries are not allowed to send money to the United States. There are shut-ins who need THE SWORD OF THE LORD and want it. We get letters continually from people who cannot pay for THE SWORD but who wish to have it. There are ministerial students whose life-long ministries would be transformed by regular reading of THE SWORD OF THE LORD. We ask you to prayerfully consider in Jesus' name giving

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Rush your subscriptions! Mail letters by midnight, Wednesday, January 15, to get either of these expensive free gifts with your subscriptions:

Free, the \$3 novel, *Seeking a City*, nineteen chapters, historical, scriptural, inspiring novel on the life of Abraham, will be sent you free, postpaid, with six yearly subscriptions for \$10. (Please add 50¢ per year additional for subscriptions in Canada and foreign countries.)

Free, beautiful Artlee Retractor ball-point pen, in black and chrome, with a Scripture printed in gold, with "miracle ink" that does not smudge, smear, or transfer—yours free with three yearly subscriptions to THE SWORD for \$5.

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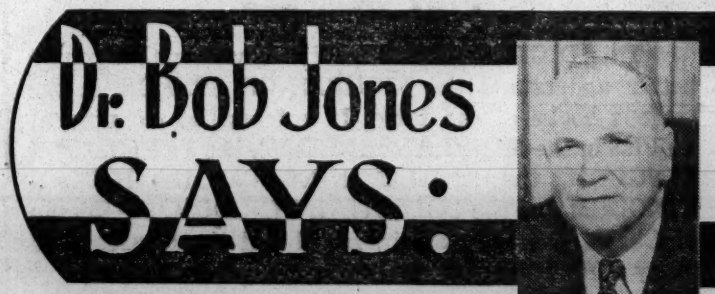
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We endeavor to drill into the students of Bob Jones University two fundamental truths. First, life is not divided into the secular and the sacred. For a Christian everything is sacred, and all ground is holy ground. It is just as sacred for a Christian to be a housewife and a mother if that is what God calls someone to be as it is for a man to be an evangelist, a pastor, a Bible teacher, or a foreign missionary. Second, we drill into our students that God is more interested in quality than He is in quantity. There are too many Christian workers who are "headline crazy," and the impression is being made on the minds of people that if a thing is not big it is not worth anything. Some of the greatest work that is being done in this Nation right now is being done by evangelists who do not make the headlines. They are faithful to God. They are uncompromising. Their ambition is to do

the will of God day in and day out. We have had the joy of training some of these folks.

You Christian people who pray for Bob Jones University and who are helping us financially and who are recommending the right kind of students to the school have a part in this work. We want you to keep this in mind. We need your earnest prayers day by day; we need your financial help. The prospects for the future were never as bright as they are now, but the battle is going to be harder in the days ahead. It is not going to be easy to keep on fighting and keep on standing in this worldly superficial age, but Bob Jones University is not going to surrender. We are going to keep the faith and be true to the trust.

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All Aboard for Winston-Salem

Four Climactic Days for Christian Workers From Virginia, the Carolinas, etc.

TIME: February 2-5, Sunday through Wednesday

PLACE: Urban Street Baptist Church, Winston-Salem, N. C.

CO-OPERATING: About 100 Bible-Believing Pastors of Winston-Salem Area

WHAT? Sword of the Lord Conference on Revival and Soul Winning

SPEAKERS: Dr. Lee Roberson, Dr. Bob Jones, Sr., Dr. John R. Rice

MUSIC: Dr. Elmer Piper.

Carloads of pastors, evangelists, missionaries, Christian workers, and hungry-hearted Christians will converge on Winston-Salem, North Carolina, February 2-5, for four tremendous days of spiritual blessing, heart searching, soul saving, seeking revival, studying God's Word, waiting on God for revival. They will come to learn how to build a soul-winning church, how to have revivals, how to live the life of New Testament Christians in power, joy, fruit, and answered prayer.

This great conference on revival and soul winning will be jointly sponsored by THE SWORD OF THE LORD, America's foremost revival weekly, by the Urban Street Baptist Church, and by about one hundred Bible-believing ministers of the Winston-Salem area.

The emphasis? It will be continually on soul-winning, on the fullness of the Spirit, on answered prayer, on the fundamentals of the Christian faith.

D. L. Moody Started It!

Famous Evangelist D. L. Moody started great conferences on revival and soul winning at Northfield, Massachusetts, bringing the principal soul winners and Bible teachers living then in America to stir revival fires. How many evangelists were called out, how many pastors were filled with the Spirit, how many young men laid lives on the altar for full-time service! Following this pattern, the Sword of the Lord has held conferences on revival in some of the greatest churches in the world (like Moody Church, Chicago; Church of the Open Door, Los Angeles), at the principal large conference grounds, and in many cities. What a blessed thing to come apart to be with the Lord Jesus and to seek His face, to re-examine our lives, our motives,

our service, to study the Bible, to have some of the most useful men in America inspire us, answer our questions, challenge us with the Word of God!

Free Beds, Meals for Preachers

Winston-Salem pastors and churches have agreed to provide rooms in the homes of members for all out-of-town ministers. Luncheon will be provided for all full-time Christian workers Monday, Tuesday, and Wednesday. Preachers who wish a room provided should write at once to Rev. Elmo Renegar, host-pastor, Urban Street Baptist Church, Urban at Devonshire, Winston-Salem, North Carolina. Out-of-town preachers would do well to arrive in time for the big Sunday afternoon mass meeting at Salem Baptist Church.

Tremendous Program

SUNDAY, FEBRUARY 2

11 a. m. at Urban Street Baptist Church, Dr. Bob Jones, Sr. At Faith Baptist Tabernacle, 2917 Woughtown Street, Dr. John R. Rice.

3:00 p. m. mass meeting at Salem Baptist Church, Dr. John R. Rice.

7:30 p. m., Faith Baptist Tabernacle, Dr. Bob Jones, Sr. At Urban Street Baptist Church, Dr. John R. Rice.

Weekday services at Urban Street Baptist Church:

MONDAY, FEBRUARY 3

9:30 a. m., Dr. John R. Rice
10:45 a. m., Dr. Bob Jones, Sr.
2:00 p. m., Dr. Lee Roberson
6:45 p. m., Dr. Bob Jones, Sr.
8:00 p. m., Dr. Lee Roberson

TUESDAY, FEBRUARY 4

9:30 a. m., Dr. Bob Jones, Sr.
10:45 a. m., Dr. Lee Roberson
2:00 p. m., Dr. John R. Rice
6:45 p. m., Dr. Lee Roberson
8:00 p. m., Dr. John R. Rice

WEDNESDAY, FEBRUARY 5

9:30 a. m., Dr. John R. Rice
10:45 a. m., Dr. Bob Jones, Sr.
6:45 p. m., Dr. John R. Rice
8:00 p. m., Dr. Bob Jones, Sr.

Hear These Men!

We believe we have among the best speakers and musicians in America for this conference.

DR. BOB JONES, SR., an evangelist for over a half a century, has held tremendous campaigns all over America, second only in crowds and results to those of Billy Sunday. Hundreds of thousands of souls saved. He is the founder of Bob Jones University, Greenville, South Carolina. He is one of the most moving, colorful, and inspiring speakers in America. Such spiritual wisdom, such bold Bible preaching as many have never heard! What charm, what conviction, what breathless interest as he speaks!

DR. LEE ROBERSON, pastor, Highland Park Baptist Church, Chattanooga, Tennessee, President of Tennessee Temple Schools.

Dr. Lee Roberson has led Highland Park Baptist Church from a small congregation to one of the largest in the world with some 13,000 members. Regularly they baptize over 1,200 converts per year. Sunday School often runs between 4,000 and 5,000 in attendance. If any man in America knows how to teach how to build a great soul-winning church and Sunday School, how to do the visitation, the organization, what standards for teachers, the pastor's part, it is Dr. Lee Roberson!

Under his dynamic, Spirit-filled leadership, Tennessee Temple Schools have grown to over 800 students in a few years. Almost every student plans for full-time service. There is a weight, an authority, a Spirit-filled power in Dr. Lee Roberson's preaching which is rarely found.

DR. JOHN R. RICE, editor of THE SWORD OF THE LORD. Some ten years ago he led in a city-wide campaign in Winston-Salem in the Liberty Tobacco Warehouse where many thousands heard the Gospel, and hundreds were saved. He has held city-wide campaigns in Buffalo, Cleveland, Chicago, Seattle, and Miami, etc. His some seventy books and pamphlets have reached an astonishing total circulation of 18 million copies in more than twenty-two languages! His messages will deal largely with soul winning, revival, the power of the Holy Spirit, and how to have one's prayers answered. He is deeply

grateful to God that each year thousands of preachers come to hear him preach and teach the Word of God.

Music conducted by DR. ELMER PIPER, pastor Calvary Baptist Church, Winston-Salem. Dr. Piper, a humble, spiritual preacher of the Gospel, with a grand opera voice used by the Holy Spirit to bless thousands, will conduct the music for the conference.

We beg every pastor who can come in the Carolina, Virginia, Georgia, Kentucky, Tennessee area and beyond to come for these four days of blessing, four days of waiting on God. Local people should not miss one service if they can avoid it.

Oh, Come and Let Us Pray for God's Blessings!

Make no mistake, only if the breath of God comes upon us will lives and ministers be transformed and churches be changed! But if God in mercy opens our hearts, shows us our failures, moves us to prayer, confession, and change, leads us in faith for great things—then the breath of revival may sweep over all this Carolina area! Please, those who love God, take time to pray for His blessing. His power, His endowment of the Holy Ghost to come upon those who meet at Winston-Salem, February 2-5.

Dr. Rice Honored

(Continued from page 2)

there in time for the "blessings." You leave with a warmed heart, thankful to the Lord for His past and present blessings on Dr. Rice's life and ministry, and praying for God's future blessings on his ministry as evangelist and as editor of THE SWORD OF THE LORD.



Dr. Bob Jones



Dr. Lee Roberson



Dr. John R. Rice



Dr. Elmer Piper

Dictionary of Bible Types

(REVIEWED BY EDITOR JOHN R. RICE)

Dr. Walter Lewis Wilson has been a blessing to thousands in his quaint and charming explanation of Bible types. How much truth there is clearly taught in the Bible by types which are clearly called types in the Bible or those which seem to be types because of their use in the Scriptures. Here is a wealth of information that will astonish even good Bible students, will enrich the preaching and teaching of everyone who uses it regularly. Dr. Wilson makes modest claims and each type is plainly labeled (a); (b); or, (c); whether it is certainly or probably or possibly a type. We commend the book heartily.

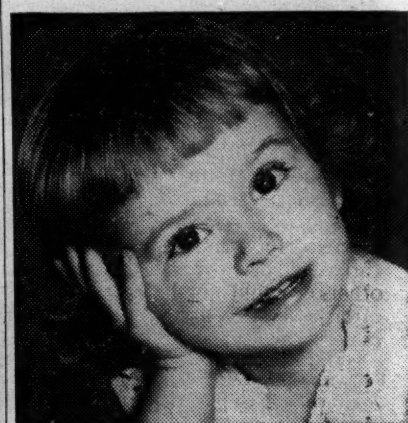
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INCIDENTS and Illustrations

By
Evangelist Robert L. Sumner
Contributing Editor

Whipping Children

Is the tide turning? For more than half a century now the John Dewey philosophy has swept our country by storm in homes, schools, and even some churches. The child psychologists—most of whom were either unmarried or childless—insisted our children were little rosebuds and that we should not seek to unfold their petals. A negative approach to character building was all wrong, we were told, since everything should be positive and constructive. Rather than self-control we were to let them have self-expression. Unprecedented waves of crime and heartache followed with almost unbelievable proportions of juvenile delinquency.

Of late, however, some of these self-styled "experts" seem to be gaining a small amount of common sense about the disastrous results produced through Deweyism. For example, syndicated columnist Amy Vanderbilt, writing in *The Detroit Free Press*, headlined her column, "Disciplined Child Is Happy, Secure."

Stating that the completely undisciplined child was never happy or secure, Miss Vanderbilt said: "The parents who permit their children to literally walk all over them, with the mistaken notion that this is modern rearing, are understandably tense."

"Modern parents convinced that corporal punishment (except in great emergencies as, for example, when a child through carelessness threatens his own life or that of others) should not be resorted to, often are at a loss to find disciplines that stick."

After referring to disciplinary measures in her own household, the columnist continued: "I am always pleased to see that whenever such discipline must be enforced, the children are actually more affectionate than ever, once their initial disappointment has been expressed."

Earlier this year, Dr. Harry Bakwin, a past president of the American Academy of Pediatrics, wrote a forthright article in *Parade*, entitled, "Old Fashioned Parents Are RIGHT!" A subtitle stated: "A Medical Authority says 'Modern' Child-rearing Too Often Overlooks a Basic Goal: Character Building." Among other things which he said in his article, I noted this timely, thoughtful paragraph: "Now this may be an old-fashioned idea—that teaching honesty, generosity, the difference between right and wrong, respect for authority and other character attributes is the most important job of parents. Old-fashioned or not, character is the quality we prize most in people. The fact that it has taken second place today—or has been forgotten entirely—is a sad commentary on modern child-rearing."

You cannot beat the advice given in the Bible for rearing children! Proverbs 29:15 says: "The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame." The 17th verse of that chapter contrasts: "Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul." Proverbs 19:18 says: "Chasten thy son while there is hope, and let not thy soul spare for his crying." In Proverbs 22, just a few verses after parents are told that they can train their children in such a way that they will never go wrong, God says: "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him" (vs. 15). Parents, do not lose sight of the fact that character is developed by restrictions.

"ONE GOOD WAY TO TEST YOUR MEMORY IS TO TRY TO REMEMBER THE THINGS

Letter-Lines From Around the World

By Jim Culberson
Circulation Manager

Recently we have been greatly blessed and encouraged by letters to the editor from missionaries and foreign friends who receive THE SWORD OF THE LORD through our Ministers and Missionary Fund. Most of these live sacrificially, with little income, and many cannot afford a subscription to THE SWORD OF THE LORD. Others, who could afford to pay, often cannot do so because of exchange regulations between the countries. You who have contributed to our Ministers and Missionary Fund will rejoice in reading the below lines to the editor, in knowing that THE SWORD is truly "the dew of heaven" to thousands around the world.

"Something I can't go without"

—writes a pastor from India: "I have just finished reading your message, 'What Will Happen When Jesus Comes?' My heart has been strangely warmed and greatly challenged. With tears flowing from my eyes I have thanked God for your ministry which has meant so much to me. I desire now to take this opportunity and thank you for all the blessing and the encouragement that has come to me as a result of reading THE SWORD OF THE LORD. I wish too that I knew the one whose generosity made this gift subscription possible and could tell him how very grateful I am for this sacrifice on his part. The blessing received has been shared with others and many souls have come to trust the Lord as a result. Praise be to His holy name!"

"It is about time when my subscription to THE SWORD should be renewed. I can honestly say that I have no means wherewith to pay the subscription. Yet as I look back at the blessings received through THE SWORD I cannot help but say to myself—'There is something I can't go without.' It is my

THAT WORRIED YOU YESTERDAY."

Neglect of Salvation

In one of Texas' leading cities, a ministerial friend of mine began to deal with a family of three—husband, wife and daughter—about their need of the Lord. He visited in their home, presented Christ to them, then urged them to attend services at his church. Late one night the daughter phoned the minister from a large hotel where she was employed, saying she had just received a message that her father was seriously ill. The preacher and his wife rushed to the man's home only to discover he had already been taken to the hospital, so they hurried there. They found that he had been pronounced dead on arrival. It seems he was sitting at home watching the television when he suddenly slumped out of his chair head-first, and turned blue. There was no outcry, no sound of any kind—his heart just simply quit.

About six months after his death the girl's mother was sitting in the same chair, watching the same television set, when she slumped over in exactly the same manner, turned blue, and was pronounced dead on arrival at the hospital. She, too, had steadfastly refused to listen to the claims of Christ and had followed her husband to Hell suddenly, without any warning or time for repentance.

When the pastor told me this story he sadly related that the daughter was still lost and out of church, without any apparent thought of Christ and salvation, Heaven or Hell. Oh, what will it take to arouse some people to the dread reality of life and death? "He that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy" (Prov. 29:1).

Evangelist Sumner can be seen and heard:

Thru Jan. 12:
Calvary Baptist Church
127 Mentor Avenue
Painesville, Ohio

Jan. 14-26:
Immanuel Baptist Church
Arcanum, Ohio

earnest prayer to the Lord that through the generosity of God's people the paper will continue to come to my desk during the coming year."

"Most popular paper"

—writes a missionary from Nigeria, West Africa:

"Many times have I wanted to write you to thank you for putting our name on your subscription list for THE SWORD OF THE LORD, but did not get at it. We do appreciate this paper . . . I am sure that you will be glad to know that the lady in charge of our Colportage department at Jos has told me that THE SWORD OF THE LORD is the most popular paper they have. The English-speaking Africans get much good out of the fine sermons printed in this paper, and one man, in charge of the Baptist church at Jos at present, said that he uses these sermons every Sunday to read to the people because at present they are without a pastor."

"Worth learning English just to be able to read THE SWORD"

—writes a native evangelist in Japan:

"I majored in English in my college days and read a good deal of books in English. But, at present, whenever I read THE SWORD OF THE LORD, I always congratulate myself for my having learned the English language, because there is no other English writing which gives me stronger inspiration. I feel that my having studied English was worthwhile for the purpose of simply enabling me to read this paper."

"Wet with the dew of Heaven"

—writes a Christian brother from South Africa:

" . . . Messages of pure biblical truth, evangelistic sermons that burn and bless and articles that warm and woo, your paper is wet with the dew of Heaven."

"What I have loved lately of your paper is its fearless defense of the fundamentals of the faith and also its fearless attack on spiritual compromise and the linking up with unbelievers in evangelistic campaigns. I know it was never an attack on Dr. Graham personally, but his method in going down to the Philistines to sharpen his tools (I Sam. 13:20). But still, in this day of Philistine inroads into the domain of fundamental Christianity, your paper is like a Jonathan and his armorbearer who are prepared to invade the Philistine pests (I Sam. 14) and although there are sharp rocks (those who scorn and deride you) on each side, we are thrilled to see you ascend those heights as it were on hands and knees (the hands for working, the knees for praying) and discover yourself to them."

"The modernist may say, 'Come up to us; we will shew you a thing.' But thank God for the stand that THE SWORD OF THE LORD has taken against these hinderers to the truth of God. Others may be fearful like Saul, but you, Dr. Rice, definitely have all true Bible lovers supporting you, and I trust that you will definitely taste of the honey of a complete victory (I Sam. 14:25-27)."

"Thought of selling one of my belongings to send subscription"

—writes a missionary from the Philippines.

"I do not know how to express my gratefulness to you for the wonderful subscription gift to the best weekly newspaper in the realm of religious publication. Surely I cannot help rejoicing over this kind gift which you have given me and for this reason I do praise God for this wonderful answer to my prayer. At first I thought that I would not be able to get copies of THE SWORD which I love very much because of my lack of finance, but, thank God, He is on time in His provision. Surely I have begun to love THE

THE EDITOR'S Notes by John R. Rice

Remember, the present subscription campaign closes midnight, January 15. Be sure your letter enclosing subscriptions is mailed and postmarked before that time. Are you praying with us for 30,000 new and renewal subscriptions in this campaign?

Christian Workers From Many States Converge on Garland, Texas, January 19-26

The Sword of the Lord Conference at Miller Road Baptist Church, Garland, Texas, January 19-26, will be one of the largest such conferences in the nation. Last year between 500 and 700 preachers attended, besides thousands of other people. Free beds will be available for preachers coming from many states. Speakers include Dr. Bob Jones, Sr., Dr. Bill Rice, Dr. Beauchamp Vick, Brethren Lester Roloff, Jack Hyles, James Crumpton, and Editor John R. Rice. This should be an upper room experience preparing for a Pentecost.

Remarkable Co-operation for Sword Conference at Winston-Salem, N. C.

February 2-5, about one hundred pastors of the Winston-Salem, North Carolina, area will be co-operating in a Sword of the Lord Conference on Revival and Soul Winning at Urban Street Baptist Church. Speakers will include Dr. Bob Jones, Sr., Dr. Lee Roberson, and Editor John R. Rice; music will be conducted by Elmer Piper. Free beds for preachers, free luncheon Monday, Tuesday, and Wednesday. Preachers wanting free beds should write Rev. Elmo Renegar, Urban Street Baptist Church, Winston-Salem, North Carolina.

Happy New Year, SWORD Readers

God bless every reader of THE SWORD. You will never know till

SWORD OF THE LORD. I even wrote you ahead of time to be sure that my request for extension will be on time. But God did better than I could do. He gave me everything free. In fact, I already thought even of selling one of my belongings just to be able to send a subscription amount to THE SWORD but God honored my need for this most wonderful spiritual newspaper ever produced by religious publications."

Yes, from around the world they write—pastors, missionaries, native evangelists and Christian leaders—expressing their gratitude to those who make possible their receiving THE SWORD OF THE LORD through the Ministers and Missionary Fund.

Should not the pastor in India who writes that he reads THE SWORD in tears, who writes that "it is something I just can't go without" and that "many souls have come to trust the Lord as a result," continue to receive this paper? And the native Japanese evangelist who finds THE SWORD so inspiring—would it not please the Lord that he never be without this source of inspiration and blessing? The missionary to the Philippines who was even about to sell one of his belongings in order to subscribe to THE SWORD—should he ever have to be without it?

Thousands of other missionaries and ministers would profit from reading THE SWORD OF THE LORD. Would you like to have a part in the blessing of lives such as those above? Many of you have. Perhaps it was your contribution to our Ministers and Missionary Fund that made it possible that the Indian pastor quoted above received THE SWORD OF THE LORD. How he would like to shake your hand and thank you for it! Someone who contributed made it possible for the missionary to the Philippines to receive THE SWORD. How grateful he is that someone cared enough for his spiritual encouragement and welfare to send

(Continued on page 9)

we get to Heaven how much love and prayers go out for you from this office. May 1958 be the best year you have ever had! We hope you will set out in 1958 to remember us each day in prayer, begging for God's power, God's wisdom, God's grace, God's provision for the tremendous opportunities, labors, and needs here.

Read the Bible Through in 1958

Surely no Christian should do less than read the Bible through each year. It is easy. Read three chapters on weekdays and five on Sunday. Or read one chapter a day in the New Testament or the Psalms and three chapters daily in the rest of the Old Testament, and you will read the Bible through in less than a year. Will you start now? It will be one of the most rewarding and important decisions you can make for the new year. Read the Bible through in 1958!

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When Wars Will Be No More

(Continued from page 2)

with the knowledge of the glory of the Lord, as the waters cover the sea."

When Christ comes and takes up His reign, all forms of false worship will cease. Mohammedism with its cruel trail of lust and blood; Romanism with its idolatries and superstitious practices; Buddhism and Confucianism will be at an end. The knowledge of the Lord will completely cover the earth. With the knowledge of the Lord covering the earth there will be righteousness. There can be no righteousness until people know the Lord. In the kingdom age we are assured there will be a world-wide righteousness.

V. The Curse on the Earth Will Be Removed

When Adam and Eve sinned, they brought not only a curse upon the cattle and the beasts of the field, but also upon the ground itself.

God said unto Adam:

"Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy

face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return."—Gen. 3:17-19.

The entire earth is under a curse. Man is able to gain for himself bread only by the sweat of his brow.

The extent of this curse upon the earth is illustrated by the land of Palestine. In the book of Numbers we are told that it was once a land flowing with milk and honey. When the spies were sent out to view the land, they came back carrying a bunch of grapes so large that it took two men to carry it between them. Palestine was once a rich and happy place, but sin brought a curse upon it. The trees disappeared. The soil washed away, and the land became as a desert.

The curse will be removed from Palestine, and we believe from much of the earth.

"The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those; the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."—Isa. 35:1-10.

The earth will blossom like a rose when Jesus establishes His kingdom upon the earth.

"When the Son of man shall come in his glory, and the holy angels with him, then shall he sit upon the throne of his glory."—Matt. 25:31.

During the earthly ministry of the Lord, again and again His disciples questioned Him about the set-up of the kingdom. They knew that Christ was going to reign upon a throne, but they did not know the time. James and John said to Him, 'Grant unto us that the one shall sit on thy right hand and the other on thy left in thy kingdom.' The disciples were looking for the kingdom when they said, 'Lord, wilt thou at this time restore again the kingdom to Israel?'

Christ is coming again in a literal body, with the nail-prints in His hands and feet; He shall stand upon the Mount of Olives, and shall sit on the throne of David in Jerusalem, and rule the earth.

There is a song that the post-millennialists sing without an understanding of its truth:

Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom spread from shore to shore,

Till moons shall wax and wane
no more.

He is coming to reign, and we who are His followers will reign with Him. We face a wonderful, glorious prospect. If we love the Lord, we will be looking for His coming. Until He comes, we will let Him reign and have full right of way in our hearts.

(From the book, **SOME GOLDEN DAY-BREAK**, 116 pages, 17 chapters, \$2.00; please add 15c for packing and postage if ordered from the Sword of the Lord, 214 West Wesley Street, Wheaton, Illinois.)

How TALL Have You GROWN?

Back at the old home there's a certain door frame marked with smudged penciled lines, each carefully dated. There each child on his birthday was measured carefully to see how much he had grown during the year.

Though the children are gone now, the faint smudges remind of the days of youthful, joyful growth.

Suppose we, facing a new year, stand against an imaginary door frame, and measure our spiritual growth of the past year. Have we conquered some of the sins we vowed we would conquer? Is the Word of God sweet and precious, partaken of daily? Is there really victory over a particular sin? Have some of our friends trusted Christ because of our testimony? Is the home life honoring to Christ? Are the children obedient and thoughtful? Could



you say you are satisfied with your spiritual growth? Most of us must honestly confess there are many ways we failed God in 1952.

Let us resolve, with God's help, that there will be spiritual growth in the new, fresh year ahead. Here are trustworthy, inspiring books by Dr. John R. Rice to help you.

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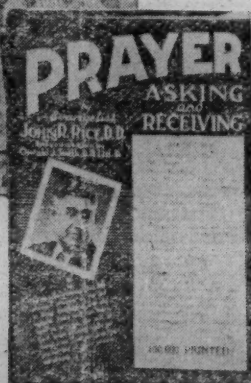
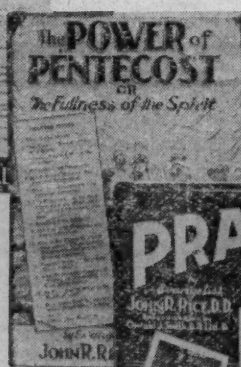
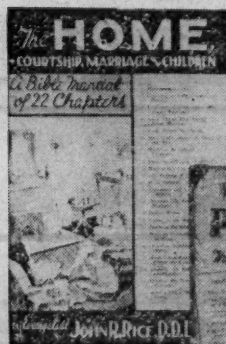
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"I'm standing, Lord.
There is a mist that blinds my sight.
Steep jagged rocks, front, left, and right,
Lower, dim, gigantic, in the night.
Where is the way?"

"I'm standing, Lord.
The black rock hems me in behind.
Above my head a moaning wind
Chills and oppresses heart and mind.
I am afraid!

"I'm standing, Lord.
The rock is hard beneath my feet.
I nearly slipped, Lord, on the sleet.
So weary, Lord, and where a seat?
Still must I stand?"

He answered me, and on His face
A look ineffable of grace,
Of perfect, understanding love,
Which all my murmuring did remove.

"I'm standing, Lord.
Since Thou hast spoken, Lord, I see
Thou hast beset; these rocks are Thee;
And since Thy love encloses me,
I stand and sing!"

—Betty Stam, Martyred in China.

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(Continued from page 1)

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Working With the Holy Spirit

(Continued from page 1)

introduce a new order; it merely set forth a new person. The experience of every Christian should be the experience of Jesus: "My Father worketh hitherto, and I work" (John 5:17). Nowhere is God pledged to do His work and ours too. The man who says, "Stand aside, and let the Holy Ghost work," casts not only a slur upon man, as the creature of God, but misrepresents also the plan of God to use him. The great electric dynamo, throwing out power enough to shake a city, must be complemented by the equalizer. In the utilization of electricity one is as essential as another. When one starts, the other starts; and when one stops, the other stops. To change this order would mean the misuse of the power. The Holy Ghost must have the equalizer.

If the church prays for guidance, it must open its eyes to see the pointing of His finger. If the soul, lost in a wilderness of perplexity, shall pray for the way of light and life, it must look for the way, and be prepared to walk therein. Moses must stand still and see the salvation of the Lord. How blessed this command! It could not be made to some people any better, unless it read, "Sit down, and see the salvation of the Lord." God never said, "Keep on standing." The commandment to "stand still" was only the lull before the thunder's crash; it was silence when God revealed Himself. Then came the perilous march, followed by conflicts of blood.

The administration of the Holy Ghost is not different from any other. He must join Himself to men. On the day of Pentecost He became incarnate in the church. To be ever Spirit-guided, Spirit-empowered one must not only give the Spirit His place to work, but otherwise recognize His place in the work. A fully Spirit-guided church is one whose energies are spent in proportion to its gifts. The more the gift, the more the requirement. Pious talkers, saintly lookers, and loud shouters are not necessarily to be taken as the most Spirit-guided ones in the church. With such expressions of saintliness there must be muscle and blood.

To talk of the rest of faith while there is abhorrence of work is grievous to God and disheartening to man. It is no use to depend on God the Spirit to do anything for us which are not ready to go our full length to bring to pass.

II. The Sphere of the Spirit

In the case of the text He is concerned about the instruction of the church in the line of church ethics. There is nothing that touches the welfare of the race of humanity that He is not interested in.

(1) He desires cooperation in the work of *testimony*. "Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me" (Acts 1:8). Nothing is more important in the work of Christ than testimony. A rousing, good testimony meeting is worth more to bring sinners to Christ than the most eloquent sermon.

I was in a tent in London when a little woman told the story of her life; and while she talked scores of sinners came out for Christ. McAuley's Mission in New York saves more drunkards than all the churches in the city. The mission stands for two things—the blood of Christ for salvation and the baptism of the Holy Spirit for power—that one may be saved and not testify, but he cannot be baptized with the Holy Ghost and keep quiet. Such is the teaching of the Scripture: "Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me."

"Shall," not "ought." This accounts for the dead prayer meetings; there is no spiritual testi-

mony, because the Holy Ghost is not come upon them. In most cases His baptism is not preached. We work our machinery, but there is friction. Power is lacking because there is not the Spirit of power.

Do not limit the word "witness" to verbal testimony. Literally it means, "show forth." There are thousands of ways to show forth Christ—in the home, in society, in business, everywhere we go. The promise is that we shall show Him forth in our life when the Holy Ghost is come upon us. Oh, what a power a church becomes when it yields itself to the Spirit! Then our testimony and our life will count for what we are and what He is.

(2) The Holy Ghost desires our cooperation in the work of *instruction*. To suppose that He is only concerned about the work of salvation and sanctification is to deny His place in the Godhead. There is no work of God's hands that He is not interested in. David gave forth the right conception of the Spirit when he said; "Whither shall I go from thy Spirit? or whither shall I flee from thy presence? If I ascend up into heaven thou art there; if I make my bed in the grave, behold, thou art there; if I take the wings of the morning, and dwell in the uttermost parts of the sea, even there shall thy hand lead me, and thy right hand shall hold me" (Psa. 139:7-10). The Holy Spirit cannot be locked in a corner. His interest is as broad as humanity, and His church is as comprehensive as humanity's needs. All education is sacred, and a church has no right to turn it over to the Christless State. Strictly speaking, a Christian parent has no right to patronize the public school where Christ is prohibited by its constitution.

A church, to fill its mission, must provide education around the cross. From the alphabet to the telescope the blood of the cross must show forth. This is why my own church is institutional. It is why we believe in operating schools, lecture courses, musical entertainments, charity benefits, and the like. Christ came not only to save souls, but to redeem every faculty of man's being and every fiber of his nature.

The world must not be given the entertainment and culture of the mind while the Spirit seeks the development of the soul. The Spirit wills provision for the needs of man—the whole man, both soul and body. It is just as compatible with the sphere of the Holy Ghost,

though not so important, that I should pray for His cooperation in popular lectures on right lines as it is to seek Him for soul winning. It is the whole man we seek.

Thus (3) He desires cooperation in the work for humanity. Jesus was moved by humanity's needs. He fed the hungry, healed the sick, and comforted the sorrowing. The work of humanity was never His most important work—primarily He came to save lost souls; but in saving lost souls He would also redeem lost bodies and comfort sad hearts. Surely the Holy Ghost is likewise concerned in the religion of humanization: To claim His power and His guidance while we shut our ears to the piteous cries of the suffering, or to attempt to satisfy justice by turning it all over to the State, is contrary to the Spirit of Christ.

Almsouses, hospitals, homes for the needy, asylums, reformatories for young criminals—all such work is the sphere of the Spirit's cooperation with the church. Fancy a completely Spirit-guided church or individual by consent handing on to the State, which cannot admit Christ, all such work! Such a thing is impossible. The Spirit wants us to consent to no work of humanity that does not admit Christ. The State may have as much as it will, but in no sense is the church excused from having its own Christ-possessed and blood-sprinkled work to relieve the distress of mankind.

Oh, do not limit the Holy Ghost! He wants to enlarge us, rather than have us attempt to contract Him. Do not be afraid to ask the Holy Ghost into any work that is for humanity's needs. The dear Lord save us from the mistake so many people fall into—that of communing with ourselves, while all around us humanity groans, and the Holy Spirit waits for a hand of cooperation! Let us never imagine that the baptism of the Spirit is to lessen our sympathy and common sense.

(From THE SOUL-WINNING CHURCH, by Rev. Len. G. Broughton, D.D. Published by Fleming H. Revell Company. Used by permission.)

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When Rags and Riches Walk . . .

(Continued from page 1)

gifts into the treasury.

"And he looked up, and saw the rich men casting their gifts into the treasury. And he saw also a certain poor widow casting in thither two mites. And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had."—Luke 21:1-4.

Here we see that Jesus watched the "rich and poor meet together" and He weighed with divine wisdom and scrutiny their actions and a record was made in the books of Heaven. The onlookers that day probably applauded the gifts of the rich and looked with disdain upon the widow's mite; but in the records on high and in the mind of the Judge of all the earth, the poor widow had made an eternal impression while the gifts of the rich brought no commendation from the Lord Jesus. Oh, my friends, how important it is to try to see things as God sees them!

There are so many wonderful and precious things which money will not buy. No rich man with his money ever bought peace of heart and mind, or forgiveness of sins, or a home in Heaven. Money cannot buy the love and loyalty of a good and faithful wife or the honor and joy which is afforded by godly Christian children or the happiness of a real Christian home where Jesus is the silent Listener to every conversation and the unseen Guest at every meal! Money cannot quiet the cries of a guilty conscience or heal the bloody wounds of a wasted life.

My friend, be not fooled by the deceitfulness of riches or blinded by the treachery of sinful pleasures. Money cannot buy a good name of the respect and admiration of one's associates. The wise man said, "A good name is rather to be chosen than great riches, and loving favor than silver and gold" (Prov. 22:1). "The rich and poor meet together: the Lord is the maker of them all."

I. They Meet Together in Death

God's Word says, "It is appointed unto men [all men] once to die, but after this the judgment" (Heb. 9:27).

"Let the brother of low degree rejoice in that he is exalted: But the rich in that he is made low: because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways"—James 1:9-11.

When God's appointed hour comes for men to die, all of the riches of earth cannot buy another heart beat or one more breath of air. I recently read of a soul-winning preacher who went to see a business man about his soul, and the following conversation took place.

"What is your business here?" asked the business man.

"I came to speak to you about your soul, but I see you are very busy."

"Yes, I am very busy," said the most disinterested man of wealth. The man of God put out his hand to say good-bye and drawing close to the astonished man whispered solemnly in his ear, "Suppose I had been death?"

Men must look ahead and think and prepare for the inevitable hour of death. They must "number their days and apply their hearts to wisdom." God's Book gives great emphasis to the brevity of human life. It is as a shadow, passing quickly across the face of the earth; it is as a vapor fragile and unstable and soon gone; it is as grass, green a moment, then dry and dead! Yes, as the Bible says, man's life "appear-eth for a little time and then vanisheth away."

Death is no respecter of persons. Death never stops to consider whether one be rich or poor or whether one lives in a palace of

luxury or little hut of poverty. Death comes uninvited, suddenly, unexpected! In twenty-two years I have seen hundreds and hundreds of people on their deathbeds. I have heard them sing the songs of Zion as they loosed the cords of earthly life and became "absent from the body and present with the Lord." I have also seen them die with a curse upon their lips and a heart full of hatred toward God and go out into the darkness of Hell. I have been at the bedside of the wealthy as well as that of the poor, and I declare unto you that riches nor poverty mean very much in that most solemn moment when a man goes out to meet the God who made him and the Saviour who died for him.

Some years ago I read the sermon of an old-time preacher who told a story which, as I remember, went something like this. The lovely daughter of a most wealthy man lay dying and was soon to meet God. It is said that the wealthy man called the doctor outside the sick room and said, "Now listen, Doctor. Money is no problem to me. As you know, I am a wealthy man. If you can save my daughter from death and make

We have never reaped such a harvest from any seed as from that which fell from our hand while tears were falling from our eyes. —Charles Spurgeon

her well, I will make you rich. You just name your price, and I'll meet it."

The doctor replied, "Sir, I am just a physician. I can neither give life nor have I the right to take it. If I could heal your lovely daughter, I would; but, Sir, I am not God; you had better be talking to Him."

"The rich and poor meet together: the Lord is the maker of them all."

II. They Meet Together in Sorrow

All people have sorrow and tears, and the road of life is paved with heartaches and burdens. What erroneous thinking it is that the poor have all the sorrow and the rich have none. Trouble and sorrow are no respecters of persons. Job says, "Yet man is born unto trouble, as the sparks fly upward" (Job 5:7). Job also wisely said, "Man [all men] that is born of a woman is of few days, and full of trouble" (Job 14:1).

Riches do not fortify the wealthy against sorrow and tears; in fact, the Bible plainly teaches that so often riches cause trouble and heartache.

"But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows"—I Tim. 6:6-10.

Some years ago a very fine looking middle-aged woman drove up in a large and beautiful car in front of our home. She came to our door and asked for a few minutes of our time. As my wife and I listened to her, she told this story from a broken heart and with many tears. "When I was a young girl, I made a profession of being a Christian, but it was not real, I'm sure, for I have lived everything but a Christian life. I married an unsaved man, and we have lived without God and we have no hope. My husband is the vice president of a large company (she told the name of one of the largest dairy products companies in the world). We belong to the country club; we are rich in this world's goods. Our personal friends are wealthy people, too, but I am in trouble. My only son is in jail; he has committed an awful sin and awaits his sentence to prison.

My husband and I are in shame and disgrace. We have not slept for nights."

Then she held up her hands toward Mrs. Malone and upon her fingers were thousands of dollars, worth of diamonds, and her face was wet with tears as she said, "I would gladly give these jewels and that car you can see through the window and that large palatial home in which we live, if I could go back across the years and be a Christian mother and raise my boy in a godly home."

In a moment she left without giving her name and without letting us say more. As she went sobbing out the door she cried, "Pray for me. Pray for me. O God, I wish it could be different."

When the troubles of life come, my friend, the riches of earth can bring no comfort. Only the presence of Jesus can fortify the soul against the hours of darkness and travail. Remember that though the sun shines brightly in your little world today and all seems well, trouble and sorrow and tears lie ahead.

"The rich and poor meet together: the Lord is the maker of them all."

III. They Meet Together in Hell

Jesus constantly warned men that the love of riches could damn their souls. We read the tragic record of one young man who came running to Jesus but nevertheless lost his soul because of his unwillingness to repent, believe, and be saved. "But when the young man heard that saying, he went away sorrowful: for he had great possessions" (Matt. 19:22).

Jesus told of another rich man who lost his soul.

"And he spake a parable unto them saying, The ground of a certain rich man brought forth plentifully: And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits

and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years: take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?"—Luke 12:16-20.

As previously mentioned, Jesus also told in Luke, chapter 16, of a rich man who died in sin and went to Hell. The broad road that leads to Hell is traveled by "many" from all walks of life.

A few weeks ago I was calling on unsaved people with a pastor in Barberton, Ohio, where I was engaged in a revival campaign; and he said to me, "I would like to take a few minutes, Brother Tom, and show you something most interesting." We drove through a section of the city and saw some most beautiful and spacious buildings, many of which were unoccupied. These most beautiful buildings were built almost like the great castles of olden days. The preacher told me this story about these buildings. Some years ago a very wealthy industrialist in the city began to spend his wealth in erecting these most beautiful edifices. Friends advised him repeatedly to examine his books and stop and think of his financial state before going further, but he refused. One day, however, he began to weigh his assets against his liabilities and discovered that he was broke and heavily in debt. In a few years he died owing thousands of dollars and died as a pauper! He would not listen to good advice. He would not balance his books. He refused to look ahead! My friend, where are you in the sight of God today? Saved or lost? Heaven or Hell? which shall it be?

In Hell the rich and poor alike who have rejected Christ shall be-wail forever the wasted life and lament ten million times the lost opportunities to be saved.

Recently I stood at the door of a small and humble home where a very poor family lived. A mother came to the door and I said to her,

"I am a preacher and I came to talk to you about your soul. I want very much to see you saved." (Continued on page 9)

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RSV 8 to 1

The United Press on Oct. 26 had an interesting dispatch from Washington, published in the *San Francisco News* of the same date, p. 7, concerning the relative demand for the old KJV of the Bible as compared with the modern controversial NCC Bible, the RSV. The dispatch says:

"When the Revised Standard Version of the Bible was published five years ago, many expected it to supplant the King James version as the basic Bible of American Protestants. But it has not taken the place of the 346-year-old King James Bible. And it begins to seem doubtful that it will ever do so. The King James version still outsells the RSV by about 8 to 1. The National Council of Churches, sponsor of the RSV, assumed that the swing to the RSV would begin with the clergymen and other Bible scholars. But this assumption was jolted in a survey by the Living Church, weekly Protestant Episcopal magazine. The poll of more than 400 Episcopal clergymen showed that the RSV was very highly regarded as a reference, but 262 clergymen said they 'always' read from the King James version at public worship, compared to only 32 who regularly use the RSV as a pulpit Bible."

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When Rags and Riches Walk . . .

(Continued from page 8)

She said to me, "Brother Malone, I am a poor woman, and I have had no luxuries of life. I have six children. I have known much illness and trouble. My husband is a drunkard and my home is like hell! I think I am living in my hell here on earth and surely God won't let me suffer in Hell for all eternity."

Poor lost soul! She thought because of sorrow and trouble here God owed her a home in Heaven. Oh no, my friends, the rich and poor go to Hell who will not accept the kind invitation to come unto Jesus and have life everlasting.

"The rich and poor meet together: the Lord is the maker of them all."

IV. They Meet Together in Judgment

The Bible plainly teaches that rich and poor alike shall stand before God in the day of judgment. When the heavens roll up like a scroll and the mountains and islands of earth are moved out of their places, all unsaved men, rich or poor, shall flee from the face of the living Son of God!

"And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?"—Rev. 6:15-17.

The rich and poor alike shall be tormented and made to worship the antichrist in the tribulation after the church has been removed from this earthly scene.

"And he, [the antichrist] causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."—Rev. 13:16, 17.

"And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. . . and whosoever was not found written in the book of life was cast into the lake of fire."—Rev. 20:12, 15.

When the day of the white throne judgment comes and the rich and poor stand before the Son of God whom they have rejected, no man shall be asked whether he was rich or poor. Houses and lands and automobiles and clothes will have long since become of absolutely no importance when that day of reckoning comes.

Some time ago on the streets of our city, I saw two young men, handcuffed together, being taken by a policeman from the courtroom back to the jail. One was clad in the garments of a beggar; the other was well dressed and clean and his very appearance spoke of culture and wealth; but both, I learned, were guilty of the same offense, both stood before the same judge, both received the same sentence, and both were to be sent to the same prison.

"The rich and poor meet together: the Lord is the maker of them all."

V. They Meet Together in Salvation

Thank God, the Bible teaches that both rich and poor can be saved and some of both will be in Heaven. The Bible tells us that "Abram was very rich in cattle, in silver, and in gold" (Gen. 13:2). Abraham, the friend of God, will of course be in Heaven. Joseph of Arimathea was evidently very rich but loved the Lord Jesus and begged His body after His crucifixion that he might give Him a decent burial, thus fulfilling the prophetic statement of Isaiah, "And he made his grave . . . with the rich in his death" (Isa. 53:9).

The poor beggar who lay starving at the gates of rich and wicked

Lazarus will be with the rich in Heaven. "The rich and poor met together" twenty-two years ago in a little country church when I, a poor lost sinner, met the King of kings and Lord of lords, and we have been fellowshiping together ever since! The One who owns the earth and the fulness thereof is a friend of sinners. He who walked home with wealthy Zacchaeus also ate on the hillside with humble fishermen and drank at the same well with a poor, lost, dissolute woman whom He saved.

"For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."—II Cor. 8:9.

I am living with a King! His riches are mine! "The rich and the poor have met together!"

Some twenty years ago while still a student in college I was holding a revival meeting in a little country church in north Alabama. One afternoon I said to the pastor, "Brother Gardener, I am going to preach tonight on 'The Precious Blood of Jesus.' Can you give me a good true story which illustrates what the blood of Jesus can do for a poor lost sinner?"

He thought for a moment, then said, "Yes, Tom, I can. I am going to tell you the most wonderful

JESUS

Glorious, mighty Name of JESUS, Into Thy dear Name, I flee, "Set aloft," I praise and worship, For Thy Name is Victory!

Blessed Jesus! Mighty Saviour! In Thy Name is all I need; Just to breathe the Name of Jesus, Is to drink of life indeed.

Jesus! Jesus! Name most precious, Balm in pain or mighty sword; In Thy Name, we live and conquer Blessed, glorious, coming Lord. —M. E. Barber.

story I think I have ever heard along this line. Years ago," he said, "I knew of two young men who lived up in the New England states. One came from a poor family, and he and his widowed mother lived alone. The other was an only son of very wealthy people. These two boys were both called into the service of their country in World War I and were placed in the same company. They became inseparable friends and became very much attached to each other. One day the poor boy got a letter telling him that his mother had died and he would now be alone in the world. The son of the wealthy family tried to console his buddy and they continued their wonderful friendship.

"They went through several battles together, then one night in France the rich boy was seriously injured and lay dying on the battlefield. His poor friend crawled to his side, picked him up and held him in his arms as he died. The rich boy said to his friend, 'I want you to take off this blood-soaked shirt from my body,' and his friend did as he was told. 'Now,' he said, 'when you get back home, if God lets you live through all this, go to my father and give him my bloody shirt and tell him that my dying request was that you be adopted as his son and become heir to all his wealth.'

"Some months later the war ended and the poor soldier boy reluctantly approached the wealthy home. A butler came to the door and sought to turn him away saying, 'Since his son was killed, the master sees no one.'

"But I have a message from his son," said the poor boy. He was ushered into the palatial home and the wealthy man and poor soldier stood together, and he told the stricken father of his son's dying request. He then gave him the blood-stained shirt, and the two embraced each other and wept together, and the poor became a son of the rich!"

Thank God, you, too, can come out of rags into riches, out of darkness into light, and out of sin into eternal salvation through the precious blood of the Lord Jesus Christ. ". . . the blood of Jesus Christ his Son cleanseth us from

Letter-lines . . .

(Continued from page 5)

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all sin" (I John 1:7).

"Forasmuch as you know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a Lamb without blemish and without spot."—I Pet. 1:18, 19.

"The rich and poor meet together: the Lord is the maker of them all."

Oh, Make Sure Today of Eternal Riches in Christ!

You have read the sermon by Dr. Tom Malone, so good that it won first award among 200 contesting sermons from 15 countries. You know that Jesus died for the rich and poor alike. You know that the rich and poor alike must die and meet God. You know that each one alike is a sinner and must face the judgment, unsaved unless he turns to Christ for salvation. But thank God, the rich and poor alike can turn to Christ and be saved.

What matter riches or rags for a few short years here, compared with an eternity in Heaven or Hell? Oh, make sure of eternal riches by turning to Christ, taking Christ as Saviour today and receiving forgiveness, everlasting life, and peace of heart.

Jesus said, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16). If you will here and now turn from sin in your heart, will trust Jesus Christ at once to forgive you and save you, giving him your heart forever, you will be saved and will have eternal riches. The moment you trust Christ as Saviour, turning your case over to Him in penitent faith, that moment you pass out of condemnation and pass into everlasting life. And then in the ages to come you will have eternal riches with Christ in Heaven. Will you turn from sin and trust Christ as Saviour? If you will do so, I beg you to make the decision; then if you will, sign your name to the decision form below, copy in a letter and mail it to us so we may write you a word of counsel and encouragement. Do it now!

Evangelist John R. Rice, Editor THE SWORD OF THE LORD 214 West Wesley Wheaton, Illinois

Dear Brother Rice:

I have read Dr. Malone's prize-winning sermon, "When Rags and Riches Walk Together." I realize that I am a poor sinner and that I must die and meet God, whether poor or rich. I now confess to Him my sinful state. I believe He died to save me and wants to save me. Therefore I here and now turn my heart from sin and trust Jesus to forgive my sins and save my soul as He promised to do. I trust Him today for salvation, I give Him my heart. I will set out to live for Him, will claim Him openly, and depend upon Him to help me day by day.

I mean this letter to be an announcement that I here and now turn to Christ and trust Him as my own personal Saviour.

Signed _____

Address _____

San Francisco . . . Billy Graham

(Continued from page 1)

to talk with Dr. Graham. The conversation between them concerned whether or not Billy Graham will be available for an Evangelistic Mission or Missions centering in Oakland or San Francisco, pulling in from the North, East, and South. With the great surge today back to the church, I have said to Dr. Munger and he agreed that we would not have a more opportune time than now to bring such an evangelist to our Northern California area. Billy Graham's London meeting together with his recent experience in our own country has invoked commendation by the Christian Century and the National Council of Churches. If he should come to our midst he would represent our total Protestant constituencies. With this in mind I am as an individual and also unofficially inviting you to a luncheon meeting at the YMCA in Berkeley, at 12:30, June 3. Dr. Munger will be present to present the challenge. In addition to yourself I would suggest you bring a minister, layman and a young person to represent your organization at this luncheon. The price of the luncheon will be \$1.40. To expedite matters I suggest that the reservations be cleared through my office with Monday, May 31, as the deadline. With the hope that you will find it possible for you to attend with others of your organization.

"Yours sincerely,"

(Signed) Abbott Book, Executive Director

The early phases were exclusively under the councils of churches of the Bay Area. These groups appointed Dr. W. Earle Smith as Chairman of the Graham Committee, which continued leadership.

2. Apathy Marked the Early Phases of the Crusade

The fundamentalists on both sides of the Bay issued invitations to Dr. Graham and his team in earlier years to hold an area-wide crusade. The *Christ-for-San Francisco Committee*, claiming 100 churches, under Dr. Gilbert Bellshaw, voted to invite him to come. Likewise, the *United Evangelistic Churches of Oakland* issued two invitations, both of which brought no acceptance. As the inevitable Council of Churches control developed, it was evident that there was little enthusiasm in any camp for the Crusade. Dr. Neal McGowan, a self-confessed liberal, who was chairman of the original Billy Graham Appearance Committee, and Dr. W. Earle Smith, the present controlling leader of the Crusade, could not muster interest among even the council groups. The early planning meetings were attended by less than a dozen, according to witnesses, though invitations were sent out to many scores. Early polls among the ministers were discouraging. Willis Haymaker of the team met with a corporal's guard when it was finally decided to conduct the Crusade. The Christian Century's attack upon the Graham message was having its effect upon liberals, who are strong in this area since Berkeley is the center of theological education for the entire West. Likewise, the exposure of modern-

istic inclusivism by Bob Jones, Jr., John R. Rice, Bob Shuler, James E. Bennett, Noel Smith, Robert T. Ketcham, James H. Melton, Tom Malone, Chester E. Tulga, James A. Stewart, Wm. E. Ashbrook, Bob Jones, Sr., and other fundamentalists, was having a telling effect upon the conservative elements. For a while it was highly questionable whether San Francisco would have to experience a Crusade or not. Fear and apprehension gripped a large number. Hardly any discussion was held in large groups but that reservations were expressed by the large majority.

However, all this disinterest seemed to evaporate overnight when the Graham team rolled into town from all directions. Applications for the free dinner to the ministers almost taxed the capacity of the Fairmont Hotel. With a \$28,000 kitty from two offerings in New York with which to begin operations, and with a preliminary budget of \$350,000, there is no doubt but that a religious epic will be produced that will excite the envy of Cecil B. DeMille. The team is skilled in knowing how to tap big money from industrialists and to cement the loyalties of the God-fearing fundamentalist members of churches to support the sprawling ecumenical production. Experience in the use of mass communications media will make the success of the Crusade a foregone conclusion. As one missionary put it with respect to the New York Crusade, "If they do not get fire, down from Heaven, they already have a blast furnace operating to insure success."

Dr. Graham is faced with the biggest task of his life—not of filling the Cow Palace, for that will be accomplished with money, promotion, organization, and personal appeal without parallel. His colossal job will be to bring revival to two different religions at the same time—modernism and historic Christianity—two religions that are as diverse as Christianity and Buddhism. The fact that they both fly the same flag of Christianity does not conceal the impossible gulf between them. This divergence is clear to all except the wishful ecclesiastical dreamers.

3. The Liberal Complexion of the Executive Committee

Several wealthy industrialists were appointed to the Committee. Their connections are highly embarrassing to fundamentalists who are looking for excuses to join up.

a. Mr. Lowell W. Berry, president of Best Fertilizer Corp. of Oakland, is listed as the very first member of the Board of Trustees of the Pacific School of Religion, on p. 6 of the 1957-58 catalog. Pacific School of Religion is the Union Seminary of the West, located in Berkeley, with such famous professors as Georgia Harkness, Jack Finegan, Robt. E. Fitch, Bhaskar P. Hivale, and others. It is one of

(Continued on page 10)

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San Francisco . . . Billy Graham

(Continued from page 9)

the most radically liberal schools in the nation. Rabbi Morris Goldstein is a member of the faculty. Mr. Berry's picture, taken as he was welcoming Dr. Graham when he stepped off the "City of San Francisco," appeared in the papers.

b. Mr. Fred D. Parr, Chairman of the Board of the Parr Industrial Corp. of San Francisco, is listed on page 7 of the same catalog as a member of the "Board of Patrons" of the Pacific School of Religion. This is the seminary which sponsors the notoriously liberal "Earl Lectures" annually, which featured the following in recent years: Nels Ferre, Emil Brunner, Harry Emerson Fosdick, Robt. H. McCracken. Mr. Parr is treasurer of the Crusade.

c. Mr. Edward L. Soule of Walnut Creek, president of Soule Steele Corp., is listed on page 7 of the same catalog as

a member of the "Board of Patrons" of the Pacific School of Religion, the leading liberal seminary of the West. This seminary is so Unitarian that it is entirely acceptable for a working relationship with the Starr King School for the Ministry across the street, which is the official seminary for the Unitarian denomination. This Unitarian seminary had this recently in a publicity bulletin: "Starr King, training men and women for service as ministers and as religious education leaders for the Unitarian and Universalist churches, is an avowedly liberal school, responsible to the Unitarian denomination." The tragic note is that the Unitarian students matriculate in Starr King but take courses in the classrooms and under the teachers of the P. S. R. This tie-up of Dr. Graham and these Unitarian schools will not escape

the attention of fundamentalists across the nation.

d. Mrs. John Fitzgerald, president of the Northern California Convention of Christian Churches, is a member of the Westside Christian Church of San Francisco, one of the most liberal Christian churches in the West.

e. Dr. Abbott Book, Executive Director of the Northern California Council of Churches for many years, and the most ardent champion of the ecumenical movement in Northern California.

f. Dr. W. Earle Smith, the Co-Chairman of the Crusade, is the oldest Secretary in point of service in the American Baptist Convention, as head of the Bay Cities Baptist Union. He is an able administrator, but his sympathies lie exclusively with the ecumenical movement and the liberal elements. A more relentless foe of fundamental Baptist churches could hardly be found. He served the liberal causes faithfully as president of the Northern California

Council of Churches, and as president of the San Francisco Council of Churches.

g. Mrs. William Lister Rogers is the president of the San Francisco Council of Churches. Mrs. Rogers' liberal notions are a matter of common knowledge. She was the originator and chairman of the "Festival of Faith" at the Cow Palace in 1955. This key member of the Graham Crusade is no stranger to the Cow Palace.

We believe that there is something hypocritical and weak in an evangelistic crusade that must be sponsored and controlled by people who do not believe the Gospel which the evangelist preaches, but who support, fellowship with and contend for another gospel, which the New Testament harshly condemns (Galatians 1:6-8).

4. The Shadow of the Cow Palace

Dr. Graham will find this mammoth auditorium interesting, not only because it was the scene of the political triumph of his friend Richard M. Nixon over Harold Stassen, and the scene of Ike's last nomination, but also because it was the site of the glorious ecumenical triumph of Mrs. Wm. Lister Rogers, on the executive committee of the Graham Crusade, who engineered the iniquitous "Festival of Faith," June 19, 1955.

Concerning this religious blasphemy, the National Council Outlook, September, 1955, said: "They called God by different names, speaking to him in different tongues, but the dream in their hearts was the same . . . High point of the prayer meeting was the recitation together of the Responsive Reading composed of sentences from the sacred books of the six faiths represented—Christian, Jewish, Moslem, Buddhist, Hindu, and Confucian . . . The initial idea for the service came from Mrs. William Lister Rogers, council president. Following approval of preliminary plans by the council's board of directors, Dr. Gardner and Mrs. Rogers organized a series of luncheons and interviews with various faiths to determine their interest in participating—each in his own manner—in praying for peace and divine guidance for the United Nations. There were meetings with the bearded patriarchs of the Molokan sect, with Mormons, Christian Scientists, Seventh-Day Adventists, with Buddhist priests and Hindu swami. There were also negotiations with the Board of Rabbis of Northern California and with the Roman Catholic Archdiocese . . . From these sessions was organized an interfaith Steering Committee, the active sponsoring body, which held meetings every week for the eight weeks preceding the Festival. Each of these was begun with devotions by a leader of one of the faiths and ended with a circle of meditation, all joining hands to pray silently together. Council offices were used as festival headquarters and the council loaned its staff for the job . . ."

Bill Rose of the Oakland Tribune wrote on June 19, p. 55, "Each faith is to pray its own prayer to its own God. A choral response will signal the end of this portion of the 'Festival of Faith.' The massed choirs will chant Mohatma Ghandi's prayer 'Ram Dhun' which says, 'O God, by all thy Names we pray thee give thy love and understanding.'" The Church Editor of the Tribune wrote on June 20, p. 19, "Prior to Dulles' address, the audience had been called to pray for peace—each to his own God in his own way, and his own tongue, simultaneously—by the leaders of six of the world's faiths." We wonder if Dr. Graham as he speaks from the same platform will remember this as he gives his sermon on the first and second commandments. He is probably wishing everyone else would forget it. We cannot imagine a more shameful betrayal of the Christian Faith.

The Oakland Tribune pays tribute to Mrs. Rogers on June 12, 1955, p. 62A, as follows: "A dream, a scheme, a scene—this is the story of a woman's revelation of God's plan for an hour of

spiritual power to precede the opening of the United Nations Commemorative Session in San Francisco next week . . . The vision that came to Mrs. Wm. Lister Rogers, president of the San Francisco Council of Churches, was quickly transmitted to the executive director of the Council, Dr. John Gardner. He in turn consulted with the Bay area leaders of the Hindu, Moslem, Confucian, Buddhist, Jewish and Christian faiths." A lovely picture appeared in the Tribune that same week with Mrs. Rogers surrounded by several of the priests of the false religions of the world.

The press, both religious and secular, hailed this as the most thrilling meeting conceivable. It was undoubtedly the boldest and most daring venture of the ecumenical movement, but probably the most blasphemous development in the Western Hemisphere. Mrs. Rogers was chairman of the Steering Committee, and gave the welcome to all the U. N. delegates at the Festival.

This is the same platform from which Billy Graham will beseech men to place their trust in the atoning blood shed by the virgin-born Son of God who claimed to be the only way to God (John 14:6).

5. Belshazzar's Feast a Resounding Success

On Monday, November 11, exactly 1150 ministers, assistants, and leaders of Christendom were Dr. Graham's guests at the exclusive Fairmont Hotel on Nob Hill, where the lowest noon luncheon could hardly be had for \$4.00 a plate. Never has there been anything like it in the history of Christendom since Osgood Wheeler founded the First Baptist Church in the days of the last Rush in '49. This meeting was a heterogeneous collection of heretics, modernists, liberals, higher critics, pinks, scoffers of the Blood, deniers of the Bible, rejectors of the Deity, plus a number of fundamentalists. In spite of the smoke, no one could be blind to the fact that there were several ecclesiastical decoys present. Frank Gaebelien was brought out from New York to allay the suspicions of the fundamentalists. After all, he is the president of "Our Hope" magazine, which is dispensational, premillennial, and pretribulationist. Moreover, his father was the most noted fundamentalist Bible teacher during the first half of the 20th century. However, we remember that nearly every issue of the magazine used to carry editorials condemning associations with apostate church leaders which his son now wants to make respectable. A. C. Gaebelien faithfully and courageously taught America much about the predicted apostasy.

Three National Council of Churches leaders were brought out at Graham's invitation to persuade any suspicious liberals that all would finally turn out all right for the modernists. These included: Dr. H. H. McConnell, high executive of the NCC; Dr. Dan Potter, executive director of the New York City Council of Churches which sponsored Graham's Garden Crusade; and Dr. Jesse Bader, a high official of the NCC for 23 years, as well as of the former Federal Council. No one doubted but that this was a conglomerate composite of all Christendom. This was no cause for elation to people who understand the prophetic Scriptures, but a cause to shudder.

With such vast differences of theological and doctrinal thought as were present, it was natural that the speakers should make a strong plea for tolerance. The Oakland Tribune, 11/12/57, said, "Dr. Jesse Bader of New York pointed out that this will only happen if Christians deny themselves the luxury of interfaith rivalry—same type of luxury for which the Armed Forces are being criticized in carrying out missile and satellite programs." The San Francisco Examiner of November 12 quoted Dr. Bader as saying as he pounded his fist on the rostrum, "If you don't back up this team, you must answer to God."

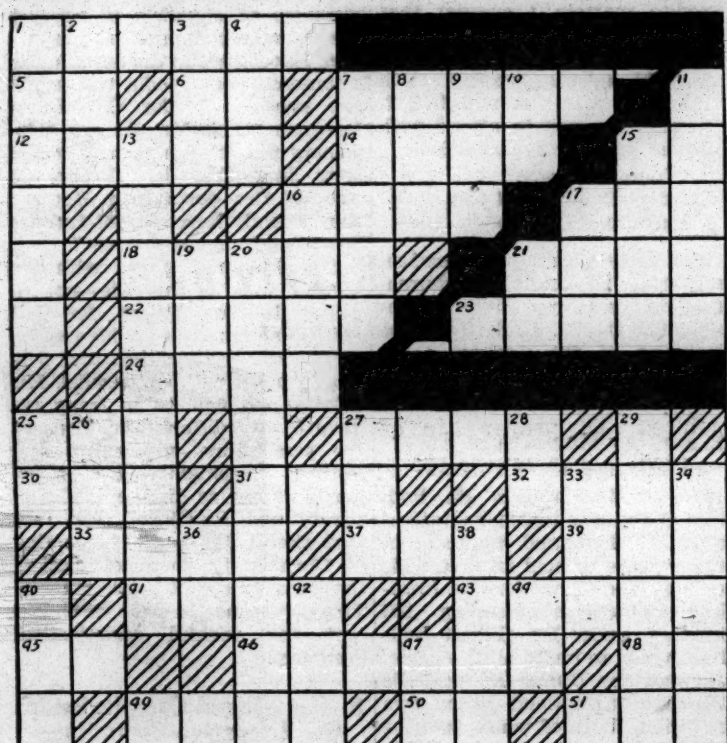
Dr. Graham was introduced by Sanford Fleming, former president of the Northern California

(Continued on page 12)

"Sword Wit Sharpener"

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The Annunciation to Zacharias

Luke 1

CLEWS ACROSS

- 1 "a certain . . . named Zacharias"
- 5 New England State (abbr.)
- 6 "And he shall . . . before him"
- 7 Sharp
- 12 "his wife was of the daughters of . . ."
- 14 "his lot was to . . . incense"
- 15 Mister (abbr.)
- 16 "they perceived that he had . . . a vision"
- 17 Monkey
- 18 "he shall be . . . in the sight of the Lord"
- 21 "to . . . the hearts of the fathers to the children"
- 22 Part of a house (pl.)
- 23 "and am sent to . . . unto thee"
- 24 Reproach
- 25 Toe (Scot.)
- 27 "said unto him, . . . not, Zacharias"
- 30 A city of Benjamin I Chron. 8
- 31 "walking in . . . the commandments"
- 32 Net
- 35 "thou shalt be . . . , and not able to speak"
- 37 Sweet potato
- 39 Part of the verb 'be'
- 41 and 46 "to . . . thee these glad . . . s"
- 43 "on the right side of the . . . of incense"
- 45 "multitude . . . the people were praying without"
- 46 See 41 across
- 48 Ex officio (abbr.)
- 49 "thou shalt call his name . . ."
- 50 Middle Atlantic State (abbr.)
- 51 "for I am an . . . man"

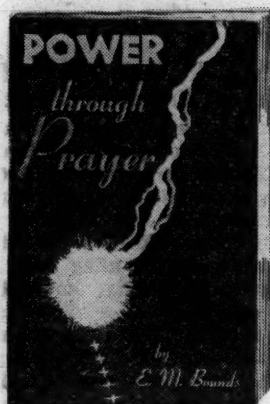
CLEWS DOWN

- 1 "for thy . . . is heard"
- 2 Narrow inlet
- 3 Self
- 4 "Elisabeth shall bear thee a . . ."
- 7 Aids
- 8 Signal for beginning an action
- 9 Vase
- 10 Train (abbr.)
- 11 "neither wine nor strong . . ."
- 13 "they were both . . . before God"
- 15 Name Naomi gave herself (Ruth)
- 16 Season
- 17 Solicit
- 19 Uncooked
- 20 "and her name was . . ."
- 21 Township (abbr.)
- 25 "and the disobedient . . . the wisdom of the just"
- 26 "in the spirit . . . power of Elias"
- 27 Insect
- 28 Resident Magistrate (abbr.)
- 29 "children of . . . shall he turn to the Lord"
- 33 Chew
- 34 "in the days of . . . , the king"
- 36 Master of Horticulture (abbr.)
- 38 " . . . shall rejoice at his birth"
- 40 "thou shalt have . . . and gladness"
- 42 Gain the victory
- 44 Low German (abbr.)
- 47 "my wife well stricken . . . years"

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by E. M. Bounds



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You will never be sorry for taking the time to read this booklet. And, I might add, you will never be the same! There are twelve blessed, heart-warming chapters.

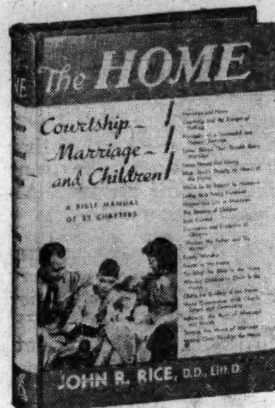
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San Francisco . . . Billy Graham

(Continued from page 10)

Council of Churches, and for years the president of the Berkeley Baptist Divinity School, which has trained scores of the most outstanding modernists in America and on the foreign mission fields. The eminent evangelist argued strongly for coexistence between the modernist and fundamentalist forces in one grand evangelistic effort under his leadership. The Tribune of November 12 said, "In an endeavor to dispel any reservations about his theology or method of evangelization, Graham told his listeners that he would not fill the members of their flocks with doctrines that would require some undoing later on." This makes no sense whatever in such a widely inclusive group, unless he meant that he would trim his message so the "inquirers" would fit perfectly into the modernist churches who were represented in the overwhelming majority.

The sad thing is that Graham made a public promise that he could be trusted to preach a conservative message so that the "inquirers" would come, and then he made the deal openly that he would deliver the helpless, defenseless babes in Christ over to the wolves in sheep's clothing who operate the modernist churches. It is a well-known fact that ecumenical evangelism will not work unless it has a conservative message. E. Stanley Jones and Charles B. Templeton proved this. We face a new thing: one upon whose life God placed His hands, changing his methods to allow the modernist forces to control and dominate one of the most unprecedented responses to the Gospel that history has known.

Attractive bait was hung out for all membership-hungry pastors in that they could increase their membership. They were told that if they did not cooperate at all, or did not cooperate enthusiastically, they could not expect any consideration in the division of spoils. In this connection, pastors should note that in Seattle in 1951 a total of 19 American Baptist Convention churches received a total of 218 decision cards, 119 of which were from people previously connected with the church. Out of the six-week campaign, these 19 churches received an average of 1 1/2 members per church.

6. The Catholic Question in a Catholic City

The San Francisco News of September 21, 1957, had an interview with Walter Smyth which said concerning the follow-up system, "Even if the penitents are non-Protestant, they are referred to the church of their choice." Protestants in such a heavy Catholic concentration as exists in San Francisco will not take kindly to this proposal. In a subsequent ministerial meeting this news story was brought to Mr. Smyth's attention. He said, "False—Billy Graham has never at anytime in history given cards to the Catholics." He was asked why no correction was made in the press and came back with this reply, "If we answered our critics, we would have no time for anything." But the press are not their critics. In this area they are bending over backward to be their friends. A check with the Church Editor revealed that this was a correct quotation. It was suggested that the press check with Graham on this point when he arrived. The San Francisco News of November 11 quoted Dr. Graham as follows on p. 3, "Anyone who makes a decision at our meetings is seen later and referred to a local clergyman, Protestant, Catholic, or Jewish."

When the blond Carolinian evangelist was in San Francisco two years ago for a one-night meeting, a total of 11 cards indicated the Catholic Church as their choice. A check with Dr. Robt. Munger, Dr. Neal McGowan, and the late Arnold Grunigan revealed that it was Graham's wish that they be returned to the Catholic church. The executive secretary of that Appearance Committee destroyed the cards rather than have them fall into Catholic hands. That's how the Holy Spirit

led him to protect the new converts.

This position is in line with that expressed in "Protestant Church Life" of September 29, 1956, published by the Council of Churches which sponsored Graham's New York Crusade: "Dr. Graham said: 'We're coming to New York, not to clean it up, but to get people to dedicate themselves to God and then send them back to their own churches—Catholic, Protestant, or Jewish.'"

This was the same attitude as expressed in the Pittsburgh Sun-Telegraph, September 6, 1952, in a feature article by Wm. McElwain: "Graham stressed that his crusade in Pittsburgh would be interdenominational. He said that he hopes to hear Bishop Fulton J. Sheen at one of the masses at St. Paul's Cathedral tomorrow. He added: 'Many of the people who reach a decision for Christ at our meetings have joined the Catholic Church and we have received commendations from Catholic publications for the revived interest in their church following our campaigns. This happened both in Boston and Washington. After all, one of our prime purposes is to help the churches in a community. If after we move on, the local churches do not feel the effects of these meetings in increased membership and attendance, then our crusade would have to be considered a failure.'"

The Catholic Church has nothing to fear from Graham's Crusade. He has promised not to say a word against them. Indeed, he is on record in the Philippines and in New York as speaking kindly of their consideration of him and praising the crosses on their churches. He has given his word that he will leave the Roman Catholic Church unchallenged in the metropolitan cities.

How to Read the Bible

Read the Bible, not as a newspaper but as a home letter.

If a cluster of heavenly fruit hangs within reach, gather it.

If a promise lies upon the pages as a blank check, cash it.

If a prayer is recorded, appropriate it and launch it as a featured arrow from the bow of your desire.

If an example of holiness gleams before you, ask God to do as much for you.

If the truth is revealed in all its intrinsic splendor, entreat that its brilliance may ever irradiate the hemisphere of your life.

—F. B. Meyer.

7. The Ecumenical Campaign Will Have Strong Prayer Backing

An ingenious program of little prayer groups has been devised by the Graham organization which involves tying them all together by use of TV and radio with the Campaign General Headquarters. We understand that one team member will be in the Bay Area organizing these prayer groups right up until the opening of the Crusade. All of this will seem impressive to the naive, and especially to the churches who have been involved in inclusive relationships with modernism. We appreciate the fact that the Crusades must be like fresh air to churches which have been trying to preach some semblance of the Blood Gospel while they have been deeply involved with apostate religious organizations that long ago repudiated the Gospel. Graham's inclusivism justifies their inclusivism in a bang-up way. It does not dawn upon the multitudes that as long as a certain course of action is in violation of the Word of God, it does no good lathering up the whole program with a volume of prayer. The disobedience of making common cause with the enemies of the virgin-born Son of God cannot be covered up with a televised program of prayer. A thin veneer of piety will not satisfy a God whose plain commands

for separation from apostate elements are scornfully disregarded. First Samuel 15:22 says, "Behold, to obey is better than sacrifice, and to hearken than the fat of rams." Isaiah 59:1,2—"Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear."

8. The Ecumenical Pressure Is Strong

When the Graham team arrived in the Bay Area, the ecumenical pressure could be measured in tons instead of pounds. Pastors who otherwise had reservations about a crusade that strengthened the forces of modernism seemed to be looking for excuses to cover up their sudden desire to cooperate. The personal charm of Dr. Graham should not be underestimated. Many a pastor was weaving in the wind. Many were stampeded into joining up without thought of consequences, or the wreckage that would follow. Few are willing to pay the price of separation from this juggernaut powered with a "strange fire" evangelism. The bandwagon appeal is found fascinating. We sympathize with pastors who must resist this high pressure.

Many of the pastors now weighing decisions are young men who have not known the titanic struggle between orthodox Christianity and the modern critical schools. Neo-orthodoxy has done its work well in creating a climate in which compromise is much easier and appears less reprehensible. What these young men do in these crises will determine their course for years to come.

Some pastors, while realizing that the methods are bad, are surrendering to the low standard that the end justifies the means. Others are afraid of their people. The people do not know about the unscriptural line-up and think only that the revival millennium is just around the corner. They have no concept of the tragic mopping-up operations following a synthetic revival. A quick survey of the cities touched by this type of evangelism should clearly demonstrate that these cities and churches have not changed. The testimony of fundamentalism will be in a shambles following the victory of this ecumenical campaign.

Conclusion: What Should Separationists Do in the Crisis of This Kind of "Revival"?

a. Give your money to local churches which are standing true to Christ. Have no financial dealings with supporting the ecumenical movement which leaves the Councils of Churches in an impregnable position following the campaign. The wealthy industrialists who are on the Committee and who are being contacted are fully capable of supporting the campaign. It has been estimated that the New York campaign cost \$1,000 or more to win one convert. It is far less expensive in your local church to bring in an evangelist who will use scriptural methods. Let the unbelievers finance the ecumenical crusade. In US News and World Report for September 27, 1957, Dr. Graham was asked if he received financial support from all three groups—Protestants, Catholics and Jews. His answer: "Yes, we did. In fact, one of the largest checks that we received came from a Jewish businessman in New York City."

b. Back your godly pastor with everything you have. If he has any evidence of a backbone in this crisis, lend him solid support. Fearless, uncompromising pastors are not easy to find. Give him unusual support, encouragement, and faithful attendance during the Crusade. Let the Bible-believing laymen rise up and make courageous leaders out of their pastors.

c. Be a soul-winner in fact during this time. It is much better for local churches of the New Testament pattern to win their own converts than to expect to have them won by an ecumenical process that brings a carload of problems along with it. It is much better to have converts won in a local church

where they are free of any adulation or loyalty to any ecumenical enthusiast.

d. Pastors should enlighten their people during these days. Literature should be made available. It would be money well spent to see that every officer of the church received THE SWORD OF THE LORD, published in Wheaton, Illinois, by Dr. John R. Rice, which has carried frequent articles on the Graham betrayal to ecumenicism. The Christian Beacon, Box 36, Collingswood, New Jersey, would be good to distribute. Other papers carrying articles to warn the people of God: The Baptist Bible Tribune, Box 106, Springfield, Missouri. An excellent booklet is available: Ecumenical Evangelism by James A. Stewart, 357 Brevard Rd., Asheville, North Carolina. Another is entitled, Evangelicalism—the New Neutralism, by Wm. E. Ashbrook, 115 W. Weisheimer Rd., Columbus 14, Ohio. Several booklets from Bob Jones University, Greenville, South Carolina, on such topics as "Where is Evangelism Headed?" are free for the asking.

e. Pray earnestly for Billy Graham, that he will see the error of his way, wash his hands of the blood-scoffing crowd, separate from this filthy business of giving aid and comfort to the enemies of the historic Christian faith, and return to the position he had and espoused when God miraculously laid His hand upon him in the Los Angeles campaign of 1949.

When Dr. Graham stepped off the train in Oakland on Sunday morning, November 10, he was walking with a cane. The Tribune said, "Three weeks ago Graham was bowled over by a hard-hitting ram on his Montreat, North Carolina farm." The San Francisco News of October 21, 1957, had this U. P. dispatch: "Evangelist Billy Graham was to be taken to the hospital today after a painful battle with a 'big, mean, tremendous old ram' that was guarding his two ewes. Saturday afternoon Graham entered the sheep pen on his mountain farm to pick an apple off a tree in the pen. He intended to give the apple to the ram. Instead, the ram butted Graham from behind, knocking him down a 50-foot incline, and then butted him twice more. Graham picked up an ax and fended the ram off until he could scramble over a fence. Graham, suffering an injured knee and cuts and scratches, lay in bed all day yesterday lamenting the fact, 'I kept turning the other cheek to that old ram.'"

About the same time we were reading in Numbers 22 and 23

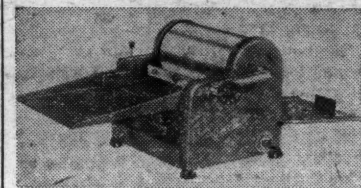
and wondered if there were any relation between Balaam's ass and Graham's ram. We wondered what would happen to this whole ecumenical structure involving many fundamentalists if God had another ram in the wings. That ram may be more significant in these days than we realize. It could be God's warning not to repeat another New York crusade. God has been good to Dr. Graham and indeed to all of us, giving us at all times far more than what we deserve.

Second Corinthians 6:14-18 . . . "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

(Copies of THE SWORD OF THE LORD containing this message may be ordered at 5c each, or \$3 per hundred. SWORD OF THE LORD, 214 West Wesley Street, Wheaton, Illinois.)

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\$84.50 THE SPEEDLINER prints without ink in from 1 to 5 colors at one time. Takes from post card to 8 1/2 x 14 sizes. Prints on most any kind of paper and turns out 40 to 50 copies per minute. You can print 300 to 400 copies from one master. This machine is precision built—sturdy—easy to handle or store—gives many years of perfect service and is fully guaranteed. It is clean and so easy to use—even a child can operate one. The Speedliner offers you greatest economy and is the finest low-cost spirit duplicator you can buy. Hundreds are used by churches for all church duplicating needs.

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SPEEDLINER COMPANY

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Would Your Husband Marry You Today?

OR HAVE YOU GROWN TOO OLD TOO FAST?

PUT yourself in your husband's place . . . then ask yourself: would YOU marry a woman who had too soon lost the pep and vitality she had? Would YOU want to live with a tired, and maybe even nervous person who felt and acted far older than her actual age?

Well, if you have been feeling extra tired lately, if you find life a chore instead of a joy, it may well be your condition is the result of a common and easily corrected deficiency of vitamins, minerals and lipotropic factors in your diet!

Take advantage of the free offer described below and find out if safe, proven Vitasafe High-Potency Capsules can help to restore the youthful energy you used to enjoy.

FREE 30 DAYS SUPPLY High Potency Capsules

LIPOTROPIC FACTORS, VITAMINS and MINERALS

You pay only 25c for packing and postage

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Send for this FREE 30-day supply of capsules to discover how much healthier and peppier you may feel! You will also receive details regarding the benefits of an amazing Plan that provides you regularly with all the vitamins and minerals you need. You are under no obligation to buy anything! If after taking your free capsules for 21 days you are not satisfied, simply return the postcard that comes with your free supply and that will end the matter. Otherwise it's up to us — you don't have to do a thing — and we will see that you get your monthly supplies of vitamins on time for as long as you wish — at the low price of only \$2.78 per month (a 45% saving). To get your free 30-day supply and a guaranteed opportunity of savings on vitamins, mail coupon today!

1957 VITASAFE CORPORATION
43 West 61st Street, New York 23, New York



SPECIAL FORMULA FOR MEN

Many men also suffer from lack of pep, energy and vitality due to nutritional deficiency. If there is such a man in your house, you will do him a favor by bringing this announcement to his attention. Just have him check the "Man's Formula" box in the coupon.

VITASAFE CORP.
43 West 61st St., New York 23, N. Y. 429

Yes, I accept your generous no-risk offer under the Vitasafe Plan as advertised in The Sword of the Lord.

Send me my FREE 30-day supply of high-potency Vitasafe Capsules as checked below:

☐ Man's Formula ☐ Woman's Formula

ENCLOSE 25c per package for packing and postage

Name.....

Address.....

City.....Zone.....State.....

Only one trial supply per person.
IN CANADA: 384 Symington Ave., Toronto 9, Ont.
(Canadian Formula adjusted to local conditions.)